

Ministering of Angels or all is in vain...

20And now, my brethren, how is it possible that ye can lay hold upon every good thing?

21And now I come to that faith, of which I said I would speak; and I will tell you the way whereby ye may lay hold on every good thing.

22For behold, God ^a[knowing](#) all things, being from ^b[everlasting](#) to everlasting, behold, he sent ^c[angels](#) to minister unto the children of men, to make manifest concerning the coming of Christ; and in Christ there should come every good thing.

23And God also declared unto prophets, by his own mouth, that Christ should come.

24And behold, there were divers ways that he did manifest things unto the children of men, which were good; and all things which are good cometh of Christ; otherwise men were ^a[fallen](#), and there could no good thing come unto them.

25Wherefore, by the ministering of ^a[angels](#), and by every word which proceeded forth out of the mouth of God, men began to exercise faith in Christ; and thus by faith, they did lay hold upon every good thing; and thus it was until the coming of Christ.

26And after that he came men also were ^a[saved](#) by faith in his name; and by faith, they become the ^b[sons](#) of God. And as surely as Christ liveth he spake these words unto our fathers, saying: ^c[Whatsoever](#) thing ye shall ask the Father in my name, which is good, in faith believing that ye shall receive, behold, it shall be done unto you.

27Wherefore, my beloved brethren, have ^a[miracles](#) ceased because Christ hath ascended into heaven, and hath sat down on

the right hand of God, to ^b[claim](#) of the Father his rights of mercy which he hath upon the children of men?

28For he hath answered the ends of the law, and he claimeth all those who have faith in him; and they who have faith in him will ^a[cleave](#) unto every good thing; wherefore he ^b[advocateth](#) the cause of the children of men; and he dwelleth eternally in the heavens.

29And because he hath done this, my beloved brethren, have miracles ceased? Behold I say unto you, Nay; neither have ^a[angels](#) ceased to minister unto the children of men.

30For behold, they are subject unto him, to minister according to the word of his command, showing themselves unto them of strong faith and a firm mind in every form of ^a[godliness](#).

31And the office of their ministry is to call men unto repentance, and to fulfil and to do the work of the covenants of the Father, which he hath made unto the children of men, to prepare the way among the children of men, by declaring the word of Christ unto the ^a[chosen](#) vessels of the Lord, that they may bear testimony of him.

32And by so doing, the Lord God prepareth the way that the ^a[residue](#) of men may have ^b[faith](#) in Christ, that the Holy Ghost may have place in their hearts, according to the power thereof; and after this manner bringeth to pass the Father, the covenants which he hath made unto the children of men.

33And Christ hath said: ^a[If](#) ye will have ^b[faith](#) in me ye shall have power to do whatsoever thing is ^c[expedient](#) in me.

34And he hath said: ^a[Repent](#) all ye ends of the earth, and come unto me, and be baptized in my name, and have faith in me, that ye may be saved.

35 And now, my beloved brethren, if this be the case that these things are true which I have spoken unto you, and God will show unto you, with ^a[power](#) and great glory at the last ^b[day](#), that they are true, and if they are true has the day of miracles ceased?

36 Or have angels ceased to appear unto the children of men? Or has he ^a[withheld](#) the power of the Holy Ghost from them? Or will he, so long as time shall last, or the earth shall stand, or there shall be one man upon the face thereof to be saved?

37 Behold I say unto you, Nay; for it is by faith that ^a[miracles](#) are wrought; and it is by faith that angels appear and minister unto men; wherefore, if these things have ceased wo be unto the children of men, for it is because of ^b[unbelief](#), and all is vain.